

AGENDA

Finance Committee 3:30 p.m., Tuesday, July 12, 2011 Human Resources Training Room, 6th Floor, City Hall

- 1. Approval of 5/24/2011 Minutes
- 2. Water Rates for Manufacturing Class of Customers (15 minutes)
- 3. Annual Audit Update (10 minutes)
- 4. 2012 Debt Issuance

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-www.ashevillenc.gov

The City of Asheville is committed to delivering an excellent quality of service to enhance your quality of life